CHURCHES AND THEIR WORKERS-RELIGIOUS ACTIVITIES OF ALL DENOMINATIONS

HUNGER FOR TRUTH FILLS TABERNACLE, SAYS DR. TOMKINS

Tired of Things Which Cannot Satisfy, Men and Women Comfort in Teachings of Sunday.

By REV. DR. FLOYD W. TOMKINS There can be only two answers to the mestion so many are saking regarding me Sunday meetings and the crowds attending them-"Why is it?"

igaling them—'Why is it?"

The first answer is that men and women are hungry for the old Gospel which tells item of God's love and Christ's power. They may not realize it; their restlessess may hardly be recognized; their discontent unmarked. But they are tired of the things which cannot satisfy.

The second answer is that they find what they want at the tabernacle. Mr. anday's plain speaking, which is human and answers the human need; his fearless rebox of sin and shame, and his holding up, so that all can see it, of the banner of Christ's salvation. These are like water to the thirsty and bread to the hungry. Thousands go to the meetings drawn by their need and by the help sperse.

There can hardly be a difference There can hardly be a difference of epinion among thinking men regarding the power of Christianity to bring both happiness and morality. If, then, the big, many-sided truth called Christianity is preached, can we not be thankful as a matter of philosophical philanthropy, as well as of religious fervor? Mr. Sunday's ways are his own. Every true man has to be himself as God made him. But has to be himself as God made him. But as the tree is known by its fruits, the true man known by the way he helps

The faces at the close of every meeting tell the story more forcibly than words could speak. The people are helped, their hearts are comforted, their consciences are aroused, their sins are seen and hated, and they hear God calling them. What more could be said or done to draw a multitude?

We can thank God that Mr. Sunday has we can thank dod that are strictly has come to Philadelphia. Already untold good has been accomplished. I am glad to inforse the man and his work once again, as I have in the past, and to claim him a hearing before any criticism is speken. We are facing a great oppor-tunity which will have great results. Laus

DREXEL BIDDLE CLASSES

Many and Varied Bible Student Activities Scheduled. A J. Drexel Biddle will be the speaker at the meeting of the Bible classes of the Bichardson Memorial Presbyterian Church and Bethany Temple tomorrow

William Thompson, of Canterbury, Eng.

and, will be the speaker at the Holy Trinity men's Bible class in the parish buse, 217 South 20th street, tomorrow marining at 2:30 o'clock. Mr. Biddle will H Frederick Wilson will address the Detail Biddle Bible class of the First

Congregational Church, Roxborough, to-merce afternoon. J. DeWitt Jobborn will address the class of the Heidelberg Norman Vanaman will be the speaker

at the young people's meeting at the West Green Street Presbyterian Church, and Green streets, on Wednesday George M. B. Taylor will represent the

Dezel Biddle Bible classes and the Sun-day Breakfast Association at the annual conference of mission workers to be held at the Allentown Rescue Mission, today and tomorrow. He will also speak in Al-lentown churches tomorrow morning and

RELIGIOUS BREVITIES

A union Presbytcrian meeting will be held in the chapel of the Tenth Presbytcrian Church on Monday evening, at 8 o'clock, in the literast of the "Billy" Sunday evangelistic sampaign.

Charles Raim Konnedy, author of "The Seriat in the House" and other plays that have stracted great attention in the literary world, sill read dis latest play, "The Terribie Meek," if the dis latest play, "The Terribie Meek," if the dis latest play, "The Terribie Meek, at the south Broad Street Theatre, to the south Broad Street Theatre, to the south Broad Street Theatre, to the south shap, The reading of this play by the south of the south shap, The reading of this play by the south shap, The reading of this play by the south shap. The reading of the shap of the shape of the shap of the shape of the sh

The Rev. Edwin Heyl Delk, D. D., pastor of St. Matthew's Lutheran Church, Broad and it. Vernon streets, will preach on "The Heart varied by God" tomorrow morning. At 4 disek in the afternoon the pastor's class in scientism will meet. In the evening Dr. Bik will preach on "Quench Not the Spirit."

The Mission of 'Hilly' Sunday' will be subject of the sermon of the Rev. John Beckwell, the pastor, in the Church of New Jerusajem, tomorrow merning.

Renri Scott, basso, will be the special solo-mat the 4 o'clock afternoon service tomor-ser, at the thurch of St. Luke and the Epiph-ical Committee of the Council of the Council of the Parkess. The rector, Rev. David M. Steele, I peakly for the Council of the Council of the pathics by organ, harp and violin, with booky Johnstone Baseler, harpest, and Lu-ia Cole, violities are announced as fol-ea Assantino, Martini; prejude, Mendels-man, remance, Banedet.

The Raw, Daniel E. Weigle, paster of the Massah Lutheran Church, 18th and Jefferson 18th, will preach temperew marning, at 10:50 for The Friendly Church. The Chas will meet in the church at 2:30 for in the afternoon. There will be no stoning service.

At the morning service of the three Unita-ths courtes of the city the subject of the gale's sermons will be "Heaven and Hell." "Services are the Pirst Unitarian Church. De Geard Avenue Unitarian Church and the sensation

duestion of "poor relief" will be pre-for discussion at the Girard Ayenus list Church tomorrow evantar by Stev-berschirt, president of the Society for Or-shing Charity.

Tov. James Ramsay Swain, pastor of colling Presbyterian Church, will presche at calidren's samon on "The Pet Doss libs," tomorrow morning. At the service the sermon will be presched lay. W. P. Schell. His subject will be

by Might. Nor by Power. But the Kilke? will be the topic of the ser-be delivered tomorrow morning by the as S. Rife, at the service in the Norria United Presbyterian Church.

Nov. J. Howard Taylor will preach at a Philadelphia Branch of the T. M. as and Sansom alreeds, tomorrow after it o'clock on "Mediter the Most of Musical aslections will be rendered Henry W. Lewis. All are invited.

Ray, J. W. Weish, of the "Sills" flur-annaire marty, will appear in the First Presbyterian Chirch tensorum morn-subject will be "If You Had Knawn." ich will make his address on the special and of the paster, the Ray, S. C. Gam-



REV. FRANK M. GRAY

REV. F. M. GRAY HAS GREAT SUCCESS IN NORTHWEST CHURCH

Young Pastor of Wissahickon Congregation Has Bible Class of Almost 600 Men.

One of the most successful young clergymen in the suburbs of Philadelphia is the Rev. Frank M. Gray, pastor of the Wissahickon Methodist Episcopal Church. Since taking charge of the congregation last year there has been a greater growth in the membership, more interest in the Sunday school and a larger Bible class for men than the church ever had in the past.

The Rev. Mr. Gray has endeared himself to the men of his own church, and has succeeded in making so many friends among the men of the 21st Ward that the Bible class has grown from 35 men to almost 600,

In a contest between the Wissahickon Church and the Ebenezer Church, Manayunk, the former took the lead. Both churches made a remarkable showing, however, and their Bible classes are among the largest in Philadelphia or the

When Mr. Gray became pastor of Wiswhen all Gray became paster of wis-sahickon Church the attendance was al-most always exceptionally small. Now the auditorium is usually about filled. Sometimes it is crowded. At a recent session of the Bible class there were 586 men in attendance.

The father of this hustling young pastor has been in the active ministry for more than 50 years. He is now pastor of a than 50 years. He i church in Bethlehem.

UNIVERSITY STUDENTS WILL HEAR DR. JAMES J. WALSH

Noted Scholar Will Address Catholic Organization.

On Wednesday evening, January 13, at 8 o'clock, Dr. James J. Walsh, of New York, will deliver the first lecture of the year 1915, under the auspices of the Catholic Student Organization of the University of Pennsylvania. The address will be made in Houston Hall, Spruce street above 34th, and the subject will be "What We Don't Know About Heredity." The public is cordially invited, and no card or ticket is required

for admittance.
The Catholic Student Organization first brought Doctor Walsh to the University of Pennsylvania last May, and the large audience that heard him then on "Mysteries of Life" went away happy and wiser and eager to hear him again. Since that time crowded houses in Minneapolis and large audiences in London. Toronto and other centres of education nave extended this unusual tribute to his The Rev. Charles F. Bruehl, Ph. D.

will lecture Wednesday, February 10, at 8 o'clock, on "An Approach to the Unknown.'

NEW PASTOR FOR FIRST CONGREGATIONAL CHURCH

The Rev. Hezekiah L. Pyle Called to

This City.

The Rev. Hezekinh L. Pyle, pastor of the First Congregational Church of Mat-toon, Ill., has been called to the pulpit of the First Congregational Church of Ger-mantown, Seymour street near Greene, Doctor Pyle will formally present his resignation tomorrow and will preach his parting sermon to his old congregation on Sunday, January 17. During the enauing week, accompanied by his wife, he will leave for his new field of endeavor in this city.

deavor in this city.

Doctor Pyle has been connected with Doctor Pyls has been connected with the Mattaon congregation for the last four years. During that time he and his wife have been one of the principal factors in the social and religious life of the little, booming Illinois town. He and Mrs. Pyle have figured prominently in the social uplift of the city and have always done their part in helping to im-prove and better conditions in the public schools.

schools. Doctor Pyle's charge, previous to his going to Mattoon, was in a Brooklyn church Before that he was pastor of a church in Watertown, N. Y. He is a graduate of the Divinity School of Yale College and also of Otterburn University, umbus, O.

BIBLE SCHOOL OPENING

Institution Announces Opening of Winter Term January 11.

Winter Term January 11.

The Philadelphia School of the Bible, 1720 Arch street, announces the opening of its winter term on January II. The term will continue until March 5. The school, under the presidency and direction of Dr. C. I. Ecomald, one of the most noted biblical scholars in the United States, offers a complete and comprehensive course in the study of the Skriptures for beginners as well as for advanced students and prospective Bible and Sunday school teachers.

The courses of study include book analytists, dectrinal study, service studies, restay courses and extension work consisting of Sunday school tesson classes. The course includes the famous Sunffield moral leasants a series of Si leasons by Doctor decided for Bible classes. These leasons are considered one of the most explusible elements to refigious and theological pedagos?

The Friendly Path

ONE of the most encouraging, things to those who love the Church and want to see it grow and prosper is the devotion to it by men of consequence public, professional and business

life.

Foo, indeed, are the great statesmen, the great marchants, the great manufacturers, the great scholars and the great financiers who are not affiliated with some church ar active in some good and philanthropic work.

These men are of many beliefs. They may be scattered through a dozen and more different denominations. But this

more different denominations. But this matters not at all, since they are be-lievers and devout followers of the path

of righteousness.

It is not the denomination of a church that a man helps that counts. It is the extent of the man's faith in God, his denotion to the call for soldiers in the Master's buttle for justice and right on this earth and the truth that lives in his heart that makes him

a worth-while being.
Surely America has cause to be proud of the great number of her leaders who willingly give of their time, talent and gold to help make the pathway for all the unfortunates brighter and better.

and better. It has been so since the day when the little band of Pilprims anchored their tiny craft off the rough coast of

New England.
On the same day President Lincoln delivered his famous oration he wor-shiped in a little Presbyterian church in Gettysburg. Almost everything worth while that our statesmen have ever done has fol-

lowed prayer. May the pilots of this grand old Ship of State always be pulled through the tempestuous seas by the unseen hand that comes; with devotion to God

BILLY" SUNDAY WILL SEE PRESIDENT ON MONDAY

at 2 o'clock in the afternoon on Monday, January 18. Word to this effect was received by Mr. Sunday this morning from Congressman John M. Nelson, of Wisconsin.

The letter also conveyed the information hat a general committee, headed by William Knowles Cooper, general secretary of the Washington Y. M. C. A., is mak-ing arrangements for a big meeting to be addressed by Mr. Sunday in Convention Hall. This will be held following his visit to the White House. The half will seat an audience of 10,000 persons.

Mr. Sunday said this morning that he is glad to go down to meet the President and will be glad to talk to Congressmen and Senators, not because he believes that Washington is particularly bad, but because it is the place where the laws are made for all of the United States. Many of the members of Congress and the Senate have been applying for cards of admission to the meeting in Conven-

tion Hall. The letter received by Mr. Sunday to-

day reads:
"Rev. 'Billy' Sunday,
"Philadelphia, Pa.
"My Dear Mr. Sunday—Speaker Champ
Clark consented gladly to introduce you. "Secretary Tumulty fixed 2 p. m. as the hour of your presentation to the Presi-dent at the White House, on Monday; January 18. He expressed a wish to hear you also. This includes your as-

sistants also.
"A general committee, with Mr. Cooper as chairman, is being organized. Mem-bers of Congress are asking for tickets.

It will be a big success.
"Yours sincerely,
"JOHN M. NELSON, "Congressman, 2d District of Wisconsin."

CHURCH SHOWS PROGRESS

A "dying church" over which any one would resoice is the 20th Street Methodist. For some years this church was grad-ually losing strength, and its death was predicted as a result of a changing neigh-borhood. No longer did the church "fit" the community. Some two years ago A. L. Copper was appointed as paster and today the Sunday school enrollment is larger than it has been for the last 20 years, while the church membership is steadily growing and new courage has been infused into the whole congrega-



New rector of St. Luke's Protes-tant Episcopal Church Kensing-, ton. He succeeds the Rev. Joseph Manuel, who went to St. Barna-

Former Missionary in Idaho Heads Kensington Episcopal Church.

The Rev. Dr. Samuel B. Booth has begun his duties as rector of St. Luke's Protestant Episcopal Church, B and Huntingdon streets, Kensington, to which position he was chosen last week. He succeeds the Rev. Dr. Joseph Man-uel, who had been rector for many years

Evangelist and Assistants Will Be
Presented to Mr. Wilson.

President Wilson will greet "Billy"
Sunday, "Ma" Sunday and some of Mr.
Sunday's assistants in the White House

PRESIDENT UN MUNDAT

Doctor Booth is a graduate of Harvard
University. He was in mission work in
Idaho for many years and has met with
much success. Following Doctor Manuel's
departure he was asked to supply the
pulpit for a month, and the members were
so much impressed with him that they
persuaded him to become their perma-

GLOUCESTER MINISTER IS CALLED TO COLLINGDALE

Rev. W. L. Haines Will Enter New

The Rev. William L. Haines, pastor of ment was made recently at the services in the Gloucester church and came as a surprise to the congregation, although it tor of the Gloucester church takes effect on Sunday, January 3, when he will preach his farewell sermon. Pastor Haines went church by more than 200, and in the sec-ond year of his pastorate he had a new parsonage built at a cost of \$4000. Two worker and has taken an active part with the other ministers of the city in the fight against the liquor traffic in Gloucester, which resulted in the closing of a

TARS TO VISIT TABERNACLE

Attend Tomorrow Night. About a thousand sailors and marines from the Philadelphia Navy Yard will march to the "Billy" Sunday tabernacie from the Naval Y. M. C. A., at Broad and McKean streets to take part in the revival service tomorrow evening. They
will be under the leadership of C. L.
Marston, resident secretary of the Y. M.
C. A., and accompanied by a band of 59

for them in the tabernacle which they

pieces led by James Berry, bandmaster of the battleship Kansas. The men will occupy a section reserved

will enter promptly at 7:20 o'clock.

THE REV. DR. SAMUEL B. BOOTH

bas Church.

DR. SAMUEL B. BOOTH IN CHARGE OF ST. LUKE'S

and has been in charge as rector of St. Barnabas' Church, West Philadelphia, since December 1.

nent rector.

Field of Endeavor.

the Baptist Church, Gloucester City, has accepted a call as pastor of the Baptist Church in Collingdale, Pa. The announcewas known that Doctor Haines had re-cently received a call to a Philadelphia Baptist church. His resignation as pasto Gloucester from the Tabernacle Bap-tist Church, Camden, five years ago. His work there has been very successful. He has increased the membership of the years later a new edifice was built at a cost of \$15,000. He has been an earnest ter, which resulted in the closing of a number of saloons. He has been assured by the congregation of the Collingdale church that a new church and parsonage will soon be built. He feels that the new field which he is about to enter will offer great opportunities for good work.

The "Billy" Sunday Bible Class

Central Truth of Men's Lesson International Series-Judges 2: 1-19

"Divine Patience"

By GEORGE G. DOWEY

God punishes the sinner: He chastises the believer-there is a difference. The object of punishment is to satisfy law; the object of chastisement is correction. The latter is prompted by love, the former by law. A criminal law demands the criminal's punjshment. A father can draw the blood from a rebellious son's mind and almost break his own heart in doing it; love demands the son's correction, and that judge and father may be the same man. God's providences must always be viewed in the light of one's relation to God. To one man calamity is punishment, to another it is chastisement. Whether son or sinner, it is dangerous to disregard the providences of God.

The whole lesson presents a pathetic picture of a father striving to win the love and obedience of a wayward, ungrateful son. There is displayed the Father was patient, and determined to win him back. This patience was deep and compassionate. In the son, self-willed stubbornness, ingratitude. "Israel forsook the Lord and served the gods of the people around him," but expressed in anger; maybe a strange way to show patience, but read verse 15; "Whithersoeve they went out the kand of the Lord was against them for svil, and they were sorely distressed"; then verse 16: "Nevertheless, of the anger of patience. It was anger manifested by the infliction of chastizement, bitter and severe, and the instruments of chastisement were the very people whose gods Israel worshiped. Fet in it all there is love and pity, chastising the rebellious son in the hope of correcting him.

The practical application is to the worldly church and the backsliding Christian. God often uses the elements of the world to chastise a worldly church. Persecution from without is not always a sign of pity within; it may be God's instrument of correction. The hand of the Lord is also against backsliding Christians. If you are not living close to Him, watch God's providences and see how He is striving to bring you back. His anger is hot toward you, but is prompted by patience and love.

"Whom the Lord leveth He chastiseth."

EX-GOVERNOR WILL AID IN ANTI-LIQUOR **CAMPAIGN IN CITY**

Former North Carolina Executive Will Speak Here—Rev. H. W. Tope Issues Call to Arms.

Former Governor Glenn, of North Caro-

lina, will address a number of temperance meetings in Philadelphia, under the auspices of the Philadelphia District of the Pennsylvania Anti-Saloon League. Mr. Glenn's services have been obtained by the Rev. Homer W. Tope, D. D., superintendent of the district. The former Governor will speak in the Arch Street Presbyterian Church on Friday evening, February 5. He will address a meeting in the Mount Airy Presbyterian Church on Sunday morning, February 7. On Monday evening, February 8, Mr. Glenn will speak in the Doylestown Court House. Rev. P. A. Baker, national superintendent of the Anti-Saloon League, will speak in one of the largest churches of Philadel-

phia on April 18.

A call to arms has been issued by Doctor Tope today for atill greater and constantly increasing attacks against the liquor traffic. Doctor Tope said that it is time for the United States to take a hand in the anti-liquor war and strive to lead the world in the fight against the ravages of alcohol. The following statement was issued by Doctor Tope today, addressed to all temperance workers in general and those of Pennsylvania in particular, as an encouragement in the valiant stryggle against "King Alcohol." phia on April 18.

A CALL TO ARMS. "With Russia dry and the German Emperor likely to close all the brewerles in the Empire if the war is to last six months more; with France prohibiting absinthe and England taking an advanced stand on the temperance question, it devolves upon the United States to take its place in the march of the anti-liquor crusade and abolish the saloon. The time of the saloon in America is short. The time of its going is near, and why should it not go?

"Is this not the burning question of the hour that overshadows every other; the great question of the times, the settlement of which depends upon the choice of the citizens? Why should we not allow each citizen in each State to vote on the question of an amendment to the on the question of an amendment to the Constitution, prohibiting the liquor traffic?
The Constitution is safeguarded in that it requires 36 States to change, it. If the temperance advocates of 36 States do not want saloons, why should not the majority rule? The saloon produces crime; it is a breader of powerty the reather of is a breeder of poverty, the mother of shame and sorrow, the despoiler of the home, the curse of the suffering wife and child, and the bitter enemy of God. Is there a place for it in our civilization? Has it not already existed too long in our land?

"When Russia, with less opportunity, poorer enlightenment and miserable en-vironment, has forged ahead of us, is it not time for us to begin a campaign of agitation and education that will free our land from the saloon?

"Heathen Sparta abolished all drunken ness and debauchery from her territory. The ancient Germans were admired by Caesar for their abstinence from wine. The infidel Mohammedans have a law abjuring all liquor and drunkenness, and have had it since the daps of Mohammet.

LACK OF THOUGHT CAUSE. "The one cause for the continuance of he saloon in America is lack of thought on the part of the citizens and a half-About 1000 From Navy Yard Will awakened conscience. This is a national and requires national treatment. The last stronghold of the traffic is its intrenchment in the Government. The time biggest siege guns. The liquor dealer is not the only man to blame. He pays for his license. He points to the Judge who gave him power to sell liquor. When you assail the Judge, he points to the Legislature, who made the law. When you censure the Legislature, it says the

you censure the Legislature, it says the Christian people are responsible. And is this not true? Where there is an ill there is responsibility.

"The time is not far distant when the sign, "To Let," will hang from the door-knobs of every saloon in America, and the bar fixtures will be cast into the junk heap. The conscience of the people is being awakened, the nation is being aroused as never before, and the Church aroused as never before, and the Church is awakening from its Rip Van Winkle sleep. The saloon has already been driven from big business, outflanked on the field of science, outgeneraled in the home and is retreating from the fields of education.

THE REAL ISSUE.

"How long will the Government be a partner in the liquor traffic, and the liquor traffic be a partner in the Government? This is the issue of the last battle. This is a call to arms. Every man is expected to do his duty and line up in solid squares, as they did at Water-loo. The head of the liquor serpent must be bruised by enlightened patriotism. A patriot is a man who loves his country. There is a great and growing demand for patriots. What is our country greatest asset? Is it not our men, women and children? Should we not oppose that which destroys human life and happiness? 'In God We Trust' may be in-scribed on the eilver dollar, but it is much better to have it inscribed in the hearts of the people.

GREAT VICTORY ACHIEVED. "The victory won at Washington on December 22 was all the more remarkable when it is recalled that the President of the United States and his Secre-

tary of State were against the Hobson resolution, as were Floor Leaders Mann and Underwood.

"The friends of prohibition will continue to march enward as never before.
"There were 6,000,000 dry petitioners for the resolution. Not more than one or two of the 182 Representatives who voted against the resolution expressed opposi-tion to prohibition itself. Seventeen States cast their entire vote for the Hob-son amendment. The entire delegation in six States voted against the resolution.

in six States voted against the resolution. The Illinois delegation coat 11 votes for the Hobson amendment and 13 against it; Kentucky, 7 in favor, 4 against; Michigan, 10 in favor, 2 against; Missouri, 11 in favor, 3 against.

"Tuesday, December 22, 1914, was a red letter day in the history of temperance reform in the United States. The members of the present Congress were not

reform in the United States. The members of the present Congress were not elected on this issue. The dry strength will be greater in the next Congress.

"In the vote, 114 Democrats, 67 Republicans and 16 Progressives voted for the resolution, and 141 Democrats, 46 Republicans and two independents voted against it.

Archbishop to Lay Cornerstone The cornerations of the Italian Church of Our Lady of Pompell, 6th street and Eric avenuo, will be leid on Bunday, Jan-uary IT, by Archbishop Prendergast. The Rev. Paul Gentils is rector of the parish.

GARRICK THEATRE MEETING

Special Musical Program Arranged. Students to Assist in Work.

"Meek as Moses" will be the topic of Rev. James B. Ely at the Lemon Hill Association's non-sectarian meeting in the Garrick Theatre tomorrow evening. Markaret McKinley Schmidt, contraito, will be the special soloist at the 7:30 o'clock musical service. Her selections will include Champion's dramatic setting of "The Ninety and Nine." Following the opening of the doors at 7:15 o'clock, there will be an organ recital by Parke V. Hogan and a song period by J. Lin-coln Hall, in which the most popular coin Hall, in which the most popular Gospel songs from "Redemption Hymns" will be sung. F. Nevin Wiest, cornet soloist, will play Adam Gelbel's "In Old Judea." Another group of Princeton theological students will arrive today to assist in the preparatory and invitation

At 3:30 o'clock tonight they will accom-pany Doctor Ely and speak in the Trocadero Theatre, inviting the audience to attend service on Sunday, either in the church of their choice or at the Garrick. The students will assist the workers of the Lemon Hill Association in extending invitations in hotel lobbies and on the streets of the central section of the city. The experience gained by the first group of students in this work, a few weeks ago, has proved so valuable that this practical training in evangelistic work has been adopted as part of the regular seminary course.

NEW PASTOR FOR ST MICHAEL'S Selection Will Be Announced Next

Friday Night. A new paster for St. Michael's Episcopal Church, Germantown, will probably be se-lected during next week. A meeting of the special committee in charge of the matter of obtaining a new pastor for the church will be held early in the week and the final agreement will be decided upon. It is understood that the pastor has already been selected and that his name will be unced at the meeting of the vestry next Friday night.

PRIESTS EXCHANGE PLACES The Rev. Joseph A. Mahon, of the Church of the Sacred Heart, this city, and the Rev. John T. Brady, of St. Patrick's. Norristown, exchange places.

RELIGIOUS NOTICES

Baptist

BAPTIST TEMPLE, Broad and Berks,
Preaching by the Pantor,
RUSSELL'H. CONWELL,
Morning, 10:10; Bible School, 2:30; Eve., 7:45,
HENRY HOTZ.
A popular basse, will assist the chorus in
the evering, Organ Recital, 7:15. Wm.
Powell Twaddell, Musical Director,
AMERICAN ORGAN PLAYERS CLUB
Free Concert, Saturday, Jan. 16, at 4 p. m.
CHESTNUT STREET BAPTIST CHUKCH
Chestnut at, west of 40th.
GEARGIE D. ADAMS, D. D. Pastor.
9:45-Brotherhood of A. and P.
10:20 s. m.—Worship and Sermon by Pastor.
2:30 r. m.—Plible School and Men's Bible
Union.

2:30 h. m.—Rubie School and assets along Union.
7:45 p. m.—Worship and Sermon by Paster.
SECOND HAPTIST HELPING-HAND CLASS
meets 2:30, 7th below Girard ave.—Song Service and Testimony Meeting, John C. Sayre, leader. Friday night, Everybody's Meeting, Sunday, Tuesday and Taursiay nights, Hethany Anchorage, 306 North 9th at. William H. Mintzer, Musical Director.

Disciples of Christ THIRD CHRISTIAN CHURCH Lancaster ave., Holly and Aspen sts., T. E. WINTER, Pastor. 16:30, 2:30, 7, 8.

DREXEL BIDDLE BIBLE CLASSES Your church needs a Drexel Biddle Bible Class if you do not already have one. Let us tell you a few things about what we do. General offices, 1917 Mount Vernon atrest.

Drexet Biddle Bible Classes

BTHICAL CULTURE—Dr. Stanton Cott, Broad St. Theatre, 11 a. m., "Is Civilization a Dis-ease?" Ethical Society House. 1324 Spruce, 8 p. m., "Nietzsche." Public welcome.

Franklin Home FRANKLIN HOME FOR THE REFORMA-TION OF INEBRIATES, 911-18 Locust st.— Sundays, Sp. m. Service conducted by Rev. M. Roed Minnich.

Jewish
RODEPH SHALOM (Seek Peace). Services
Saturday, 10 a. m. S. E. cor. Broad and Mt.
Vernon sts. The Manly Attitude in Religion." by Rabbi HENRY BERKOWITZ,
All Welcome. "MEEK AS MOSES"
GARRICK THEATRE
SUNDAY NIGHT-7:30
ALL-WELCOME-ALL

Lutheran

MESSIAH LUTHERLAN. 'The Friendly
Church.' 16th and Jefferson sts.
DANIEL E WEIGLE, Pastor. will preach
10:30 a. m. 2:10 p. m., Bible School. Church
closed sunday avening. TEMPLE, 52d and Race—Rev. A. Pohlman, M. D., 10:30 a. m., 2:30 and 7:45. TABERNACLE, 59th and Spruce-Wm. J. Miller, Jr., 19:45, 7:45, S. S., 2:39 p. m.

Methodist Episcopal
CHURCH OF THE ADVOCATE
Wayne ave, and Queen lane, Germantown,
GLALESTONE HOLM, Minister,
10:45- Freaching by Minister,
2:45- Bible School for all ages,
No evening service on account of revival.
CHURCH OF THE COVENANT
Sirues and 18th ata,
MILTON HAHOLD NICHOLS, Minister,
10:30- Trammeled But Triumphant,
7:45- "Jesus Only,"
A bright Gorpel Service,
A linearly welcome,
A Union Frayer Meeting will be held in the
Chapel of Tenth Fresbyterian Church Monday evening, at 8 o'clock, in the Interest of
the Sunday Evangelistic Meetings.

MARY A SIMPSON M. E. CHURCH
filst and Jefferson ats.
C. Edgar Adamson, Ph. D., Pastor.
10:560-Miss Alics Mirlam Gamlin, superintendent of young people's work with the "Billy"
Sunday party.
2:30-Sunday School, 6:45-Christian Eddeayor, 7:45-Preaching by Pastor.

THE FIRST METHODIST OHURCH IN GERMANTOWN CHARLES WESLEY BURNS, Minister. DOCTOR BURNS PREACHES MORNING AND EVENING Music by Vested Boy Chair, Welcome.

MOUNT HERMON, 19th and Porter, Rev. F C. Thomas, 11, 5: S. S. 2:30 p. m.

AUERNACIE. 11th below Oxford, A. Crowell.—Sermons, 10:30, 7:45; S. S., 2:30, New Jerusalem (Swedenborgian)

THE LORD'S NAZARETH HOME AND OURS' is the subject of the sermon. Sunday morning by the Pastor, the Ray Charles W. Harvey, at the Church of the New Jerusalem, I'd and Chestinus streets. Bervice at 11 o'clock. Bunday School at 9:30. All seats are free, Everybody is welcome.

GREEN HILL, Girard ave, above 16th—Rev. MILWARD WARREN, Minister.
10:180—"Getting Acquatated With God."
2:30—Bible Class, One Hundred men wanted.
7:42—A Call for Religious Enthusiasso,"
A Equity Co-operating chirch, Euperior choir, Friendly greeting to all strangers.
HOFFE PRESSITTERIAN CHURCH
ald and Wharton ets.
Mittaier, Rev. J. Griav BOLTON, D. D. Rev. WILLIAM TAYLOR CALDWELL, Aslaiant 10:40 Doctor Balton, "Paliti's Reward of 1:45 Hev. Dr. MacCallum will speak Popu-

Presbyterian

NORTHMINSTER CHURCH 35th and Baring str. W. COURTLAND ROBINSON, I. D. Pasto 10:00 Hrotherhood Meeting 10:48 PUSELIC WORBSHIP AND SERMON 2:30 bible School, 7:15 Y P. S. C. E. 6:00 Evicing Service and Sermon.

Prayer Service, Wednesday, 6 p. m. COTS CHURCH, Bread st., below Morits at D. STUARY MOCKER, D. D. Minister, Services, 19:30 a. n. Taking Offense at Jeaus." 7:65 p. m., "From Bondage to Ginry."

ORGAN RECITAL, 7:45.

PAUL PHANESTYPHIAN DESIGNS OF PAUL PHANESTYPHIAN OF SURE PAUL PHANESTYPHIAN DESTRUCT HAVE PAUL PHANESTYPHIAN DESTRUCT HAVE PAUL WEIGHT BOTH BOTH DESTRUCT HAVE PAUL WEIGHT WORKING BOTH BY BOTH THE PAUL PHANESTYPHIAN WORKING BOTH DESTRUCT HAVE PAUL PHANESTYPHIAN WORKING BOTH DESTRUCT HAVE PAUL PHANESTYPHIAN DESTRUCT AND OPPOSITE COMMENTS. DESCRIPTION OF THE PAUL PHANESTYPHIAN DESCRIPTION OF THE PAUL PHANESTYPHI

STEEPLEJACKS' PRIZE SCANT

Iron, Not Copper, Ball at Top of Dis-

mantled Spire. The steeplejacks who have been dismantling the spire of Oxford Presbyterlan Church, Broad and Oxford streets, 509. feet above the level of the pavement, finished their task today. These men, working around the tall spire as though they were on a flat roof, have held the atten-

were on a flat roof, have held the attention of the crowds that pass below them for nearly a week.

John Mossop, steepleJack and contractor, and a crew of four assistants, were given the task of lowering the big ball from the top of the steeple last Tuesday. They thought the huge ball was copper, but when it was lowered it was found to be made of iron, glided with gold leaf. The old spire of Oxford Church was condemned by the city and had to be torn down. It was crected in 1804 and was one of the tallest in the city. It rises 180 feet above Broad street. The material in the spire will be sold by Mossop.

the spire will be sold by Mossop

CHRISTIAN ENDEAVOR SOCIETY The Northeast Branch of the Christian The Northeast Branch of the Christian Endeavor Society will hold a January rally in the 2d Street Mission, 2d and Norris streets, on Monday evening, January II. The speaker will be the Rev. George B. Horst, pastor of the Bacon Presbyterian Church. All members of Christian Endeavor societies of the section are invited.

RELIGIOUS NOTICES

Presbyterian-Continued NION TABERNACLE (Presbyterian).

York and Coral sts. REV. ROBERT HUNTER, D. D., PASTOR, 10:30 s. m.—Communion and Reception of

REV. HOBERT HUNTER, D. D., PASTOR, 10:30 a. m.—Communion and Reception of new members.

1:45 p. m.—Sermon, Revival Music.

2:30—Sabhath School and Hible Classes, 2:45—BIBLE UNION IN THE CHURCH.

WOODLAND PRESBYTERIAN CHURCH

42d end Pine ats.

10:30—Brotherhood.

11:00—Worship. Children's Sermon, "THE PITT DOGS OF THE HIBLE."

Benior Sermon by the Rev. W. P. Schell, Assistant Secretary of the Presbyterian Board of Foreign Missions.

2:45—Hible School. New scholars invited.

3:00—Men's Bible Class. Men invited.

3:00—Worship, Sermon, "A ZEMLOUS GOD."

Protestant Episcopal CHURCH OF THE HOLY APOSTLESS
21st and Christian sts.
Rev. GEORGE HERBERT TOOP, B. D.,
Rector. Rector: A community of a m. Morning Prayer and Sermon, 10:30 a. m. Sunday School and Biule Classes, 2:30 p. m. Evening Prayer and Sermon, 7:30 p. m. Evening Brayer and Sermon, 7:30 p. m. The Rector will preach at the Morning and Evening Service.

OLD ST. JOHN'S. Brown, below 3d. Dr. Richmond preaches (Jan. 10), 10:30, 7:45. Subject at hight, "Will" Billy Sunday Be Abie to Convert the Episconal Church in Philadelphia?" Dr. Richmond preaches every Friday, 8 p. m.

If you are loking for a Church Home-"Come thou and all thy house."

PARISH OF ST. LUKE

13th street below Spruce
Rev. DAVID M. STELLE, Rector.
Na. m.—Holy Communion.
10 a. m.—Sunday School.
11 a. m.—Morning Frayer and Sermon.
11 a. m.—Evening Prayer, Authem and Ad-

organ, Harp and Violin Prelude, Interlude, and Postlude. The Rector will preach at both services,

EPIPHANY CHAPBI.

Jith and Summer sts.

S a. m.—Holy Communion.

11 a. m.—Moraing Prayer and Sermon.

h p. m.—Evening Prayer and Address.

Rev. Irving A. McGrew will preach.

ST. GEORGE'S, 61st and Hazel ave.—Rsv. 6.
La Pla Smith. 7:30, 10:30 and 7:30.
ST. MARK'S CHURCH.
18th and Lecust sts.
The Rev. Ellilot WHITE, Rector.
BUNDAY 7 and 8-Holy Communion.
10.30-Matins.
10.30-Matins.
11-Choral Eucharist.
4-Choral Evensong, with short address and
Antaem, followed by Organ Recital.
The Rector will preach on Sunday, at 11.

The Rector will preach on Sunday, at a. m. WEEKDAY SERVICES
T. 7:45 and 9 a. m. and 5 p. m.

ST. STEPHEN'S CHURCH
10th st above Chestnut.
Rev. CARL E. GRAMMER. S. T. D., Rector,
Sunday Services, 11 a. m. and 4 p. m.
In the afternoon the Rector will resume hts
course of lectures on "The Gospel Hehmi
the Gospels,"
The Rector will preach at both services.

THE HOUSE OF PRAYER, Branchtown, Rev.
H. G. G. VINCENT, Minister.—Holy Cemmunion, 8. Services, 10:50 a. m., 7:50 p. m.

Reformed

First N. A., 15th and Dauphin, Rev. John D. Hicks, 10:30; S. B., 2:30. No evening service. GRACE, 11th and Huntingdon, Rev. U. C. Gutelius, 10:30, 7:45; Sanday School, 2:30. Reformed Episcopal
OUR REDESSMER, 16th and Oxford sis.
AUGUSTUS E. BARNETT
10:30 a. m.—"Man's Cry for Shelter."
2:30 p. m.—Prof. Charles A. Downer.
"The Case for France."
8:00 p. m.—"Men Who Slander God."

Socialist Literary Society CHARLES RAUN KENNEDT will read his play. The Terrible Meek. at Broad Street Theatre, Sunday 3 p. m. Music by Van Den Beeint String Quartet. Admission free.

Spiritualists MRS. ZOLLER LEES WILL CONDUCT meetings Sunday evening, 8 o'clock, 1925 Columbia ave. German and English,

Swedenbergian SEE NEW JERUSALEM

At the morning service in all three Unitarian burches the subject of the pasters' sermons "HEAVEN AND HELL" 'To hear views on this theme, which accord love and justice to God, and reasonableness to buman life, go to

THE FIRST UNITARIAN CHURCH 2125 Chestnut Street. Rev. CHARLES E. ST. JOHN, Minister. THE GIRARD AVE. UNITARIAN CHURCH KENNETH E. EVANS, Minister.

THE GERMANTOWN UNITARIAN CHURCH Rev. OSUAR B. HAWES, Minister. For free literature visit or address THE UNITARIAN HOOK ROOM, 1815 North Legan Square.

GIRARD AVE Evening discussion; BYEVENS HECKSCHER Esq., Pres. S. C. C. "HOW CAN WE BEST HELP TIK DOOR!"

United Preshylerian

FIRST, S2d and Chester, S. C. Gamble, Mininter; 10:40. Rev. J. W. Welsh, of "Sundar
Party," will epsak R. "If You Hast Rhown."

THE NORRIS SQUARE U. P. CRURCH
Hahcock et and Susgushams ave.
flev. LEE E. RIFE, Fusior.
10:40 a. m. - "Not by Might. Nor by FowerBut - " 1:00 p. m.-Men's Bible Class and Sabbuth

Young Men's Christian Association
MR. J. W. Welchi will appak and Mr. and
Mrs. Stover will play at Men's Meeting, 4
p. m., in the auditorium, Come hear "Milly"
sunday workers at close range. Brog in
Class meets 3 p. m. in the jobby. Strengers
westcome. WEST IRANCH. 12d and sanson: \$ R. Bu.
address by Rev. R. Howard Taylor. Subject
"Making the Most of Life." Music by Henry
W. Levis. Come here from the Talerine's
pan's meeting.

BENEVOLENT ASSOCIATIONS. THE SALVATION ARMY, Inc.
Philadelphia, Headelphia and Colonial Truss
Building, 18th and Marken,
Corona R. & Hole In command,
Telephines? Buil, Waltur 2737-6.
Karatona, Rata 8433 &

BILLY SUNDAY?

JAW BONE